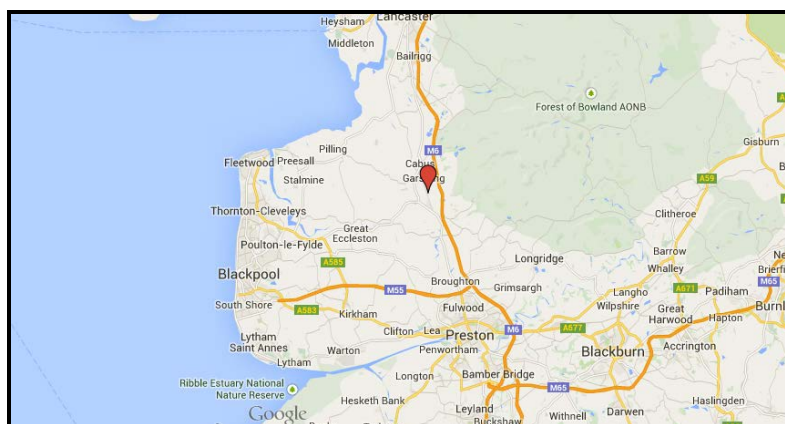


## DIRECTIONS

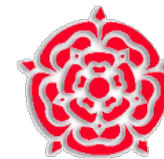
Garstang Community Academy Sports Hall  
Garstang Community Academy  
Bowgreave, Garstang, Lancs PR3 1YE



Click here for map: <https://goo.gl/maps/gSJ5y>



## LANCASHIRE COUNTY TABLE TENNIS ASSOCIATION



present the

### Lancashire Closed Championships Saturday 14<sup>th</sup> & Sunday 15<sup>th</sup> May 2016

at Garstang Community Academy Sports Hall  
Garstang Community Academy  
Bowgreave, Garstang, Lancs PR3 1YE

**Junior (Sat) & Senior (Sun) events**  
Commencing at 9.30am PROMPT

Organiser: Jim Bolton: M: 07768 000157  
Referee: Mr David Goulden

Organising Committee: J Bolton, D Goulden, M Ireland

**Entries Close: Sunday, 1<sup>st</sup> May 2016**

Please enclose a 1<sup>st</sup> Class SAE or email address to receive acceptance notification.

White 3 star balls will be used.

#### **PLEASE NOTE:-**

Schedule of start times is provisional and subject to change, some matches may be completed sooner than planned. Players due to play later in each day should arrive 30 minutes before the planned start time.

**TOURNAMENT REGULATIONS (to be retained)**

1. The Championships are open to all players who are a) registered playing members of a club(s) in a league(s) affiliated to Lancashire and played a minimum of 6 matches in the 2014/15 season or b) registered to a club that is directly affiliated to Lancashire or c) affiliated to Lancashire.
2. Players who have represented another County in the County Championships are NOT eligible to enter.
3. Members of National Junior and Cadet Leagues and County Schools TTA schools who play in the area covered by leagues affiliated to Lancashire and who are not affiliated to Lancashire or a Lancashire League can play in the Championships on payment of a temporary affiliation fee of 50p.
4. The Banded Event is open to those not appearing on the men's top 450 or women's top 150 of the ETTA Senior Ranking Lists at 1 May 2016 and for Juniors those ranked above 11 on the LCTTA 2015 list.
5. Matches will be the best of 5 games up to 11 points in all events.
6. Where possible single events will be played in groups. If necessary, events may be mixed. No event will run if there are less than 4 entries.
7. Each player will be notified of first match time if a SAE is included or an Email address provided.
8. Senior and Veterans events on Sunday 15<sup>th</sup> May; Cadets and Juniors can enter senior events.
9. The committee reserves the right to alter times or scratch players.
10. No food or drinks allowed on sports hall floor apart from drinks with sports bottle tops.
11. Further copies of the Entry Form are available from:  
David Goulden, 19 Barnfield Road, Woolston, Warrington. WA1 4NW  
Email: [gouldend@sky.com](mailto:gouldend@sky.com) Mob: 07962 576785
12. Competitors must report to the Booking-In Control on arrival and should not leave the playing hall/building without first obtaining permission from the Referee. Players absent when called upon to play are liable to be scratched.
13. Practice will be permitted on tables not in use at the discretion of the Referee
14. To ensure the smooth flow of the Tournament, the following applies: (A) All players should report to the table of play as soon as they have been called, and should listen for their names at all times. Failure to do this could result in them being scratched from that event. (B) All losing players should make themselves available when called upon to Umpire once they have finished playing in an event.
15. If it is necessary to restrict entries this will be done on the basis of last received first out.
16. The Referee reserves the right to cancel any event.
17. Having submitted an entry form, if you are unable to take part in the Tournament please inform the Referee on 07962 576785 at least 48 hours prior to the event.

**LANCASHIRE CLOSED CHAMPIONSHIPS**

Entry no \_\_\_\_\_ Date rcd \_\_\_\_\_

This form to be completed in Block Capitals using a ball point pen.

A separate entry form must be completed by each player and sent along with payment to

**Jim Bolton, 39 Parsonage Brow, Up Holland, West Lancashire WBN8 0JG email:**

**Jim.bolton@carpenter.com**, no later than **Sunday 1<sup>st</sup> May 2016**, with a stamped addressed envelope (if no email address). All entrants should ensure that they have read the conditions that apply to this tournament.

Full Name:  TTE Membership/  
License No:

Address:   
Postcode:  Mobile:

E-mail:

DOB  Aff. Club/League   
See reg. 1 & 2

**Event**

- 1) Open Junior
- 2) Junior Girls
- 3) Junior Banded
- 4) Cadet Girls
- 5) Open Cadets
- 6) Open Singles
- 7) Ladies Singles
- 8) Open Doubles
- 9) Grade A Singles Banded

| Day                                 | Entry Fee  | Fee Enclosed |
|-------------------------------------|------------|--------------|
| Saturday 9:30                       | £4.00      |              |
| Saturday 10:50                      | £3.50      |              |
| Saturday 11:30                      | £3.50      |              |
| Saturday 12:20                      | £3.00      |              |
| Saturday 13:30                      | £3.00      |              |
| Sunday 9:30                         | £5.00      |              |
| Sunday 11:30                        | £4.50      |              |
| Sunday 12:50                        | £3.50 each |              |
| Sunday 13:50                        | £4.50      |              |
| Admin Fee (payable bay all players) | £2.00      | £2.00        |
| Temp affiliation fee (see Reg 2)    | £0.50      |              |

Partners Name (Doubles)  **Total**

**Cheques & Postal Orders made payable to "Lancashire County Table Tennis Association".  
All entry fees to be received no later than 1<sup>st</sup> May 2016.**

**No entry will be accepted unless the following undertaking is signed.**

- I undertake:
1. To observe the regulations of the tournament.
  2. To abide by the decisions of the referee and organising committee.
  3. To fulfil the schedule of play arranged for me unless prevented by circumstances beyond my control and accepted as such by the referee.
- I agree to the above information being stored on a computer.  
 I agree to my photograph (either still or moving) being taken for the use of publicity.

Signed \_\_\_\_\_ Date \_\_\_\_\_